

colony remains. To convince^{us} that commu-
nity & individuals - may pass unhurt
through ~~the~~ life - disarming hostility
& conciliating enmity - ~~with love & still~~
preserving ~~an~~ many temptations
the ~~most~~ inflexible & ~~unflinching~~ &
uncompromising integrity -

~~We must be convinced by the effluence~~
~~from the spirit of peace in the heart.~~

Let it not be a subject of discour-
agement that the truths we have learned
are ^{generally} misconstrued & rejected - our own
labours should not abound less that we
do not perceive ~~any~~ effort - there to be
effectual - ~~The great mass of mankind~~
~~do not believe that they are cherishing~~
~~sin.~~ It may be that we have not yet labored
enough - let us pray earnestly for power
& strength - let us cherish the spirit of
peace & love in our own hearts for ~~if we~~
~~would that the streams of influence that~~
~~flow from the~~ let us purify the fountain
& the streams of influence flowing from
it with ~~the~~ ^{gifted} power to heal
& bless - ~~we cannot expect our influence to~~
those which are not sincerely & earnestly made
how can we promote peace & good will in
the world - if in very truth we love not our
neighbor as ourselves - how may we hope that
our influence shall prevail upon ~~the~~ ^{the} nations
to learn hard no more if we have not our-
selves learned to overcome evil with good

Much more may be done in
this way -

~~As I have~~ If this doctrine to which we all
~~believe~~ would be more frequently presented
~~to the public~~ we confess that this

We are convinced with you that this
 subject is to women a peculiarly interesting
 not that they would appropriate the old
 flattery which eulogizes their gentle & peaceful
 but nature - for history ~~does not~~ ^{has} ~~been~~
~~no that women have been~~ ^{no women - the subjects of} ~~you~~ - stirring
 up strife sowing the seeds of dissension - ~~and~~
~~praising it~~ ^{as} ~~praises as~~ ^{as} ~~for~~ ^{as} ~~lovingly~~ ^{as} ~~to~~
~~upon the~~ ^{as} ~~praises as~~ ^{as} ~~for~~ ^{as} ~~lovingly~~ ^{as} ~~to~~
 for our praise & sympathy ~~as~~ ^{as} ~~lovingly~~ ^{as} ~~to~~
~~the~~ ^{the} ~~amazonian leaders & the successful~~
~~heroes who adorn its pages - as for the~~
~~It asks~~ - Margaret of Anjou is condemned
 for intemperate pride & ambition - but
 her warlike achievements ~~the deeds of Edward & Philip~~
 share a common fame ~~it is not these~~
 that ~~are~~ ^{viewed} ~~as~~ ^{as} ~~peculiarly~~ ^{peculiarly} ~~appropriate to women's~~ ^{appropriate to women's} ~~praises~~
~~that they~~ ^{but} ~~that~~ ^{but} ~~her situation & relations~~
 enable her to be a powerful instrument
 for good ~~as she has hitherto been for evil~~
~~it is your~~ ^{it is your} ~~first impression~~ ^{first impression} ~~upon which~~ ^{upon which} ~~the~~
 the character of the future man - ~~and~~
 hers are the earliest voices that fall upon
 the ear ~~before~~ ^{before} ~~selfishness~~ ^{selfishness} ~~has~~ ^{has} ~~the first~~
 imperfect petition - ~~she~~ ^{she} ~~is~~ ^{is} ~~dictated by her~~ ^{dictated by her} ~~heart~~
 of she be true to her duty that early prayers
 shall influence shall dwell in the heart
 of the man through life - & thy Kingdom come
 be no idle words - but the Kingdom of heaven
 shall indeed be in the heart - & the Redeemer
 shall be from the rising of the sun to the going down
 of the sun a man offering himself for the salvation